

WELCOME TO TRINITY LUTHERAN CHURCH

1505 College Avenue, Alamogordo, New Mexico 88310-4861

SUNDAY, June 19, 2022

Pastor Donavon W. (Bill) Heithold, Jr.

E-mail: tchurchlcms@yahoo.com

Bible Classes and Sunday School, 9:00 AM,

Office: 575-437-1482

Website: www.trinityalamogordo.org

Divine Service 10:15 AM

**THE ORDER OF WORSHIP FOR
THE SECOND SUNDAY AFTER PENTECOST
DIVINE SERVICE SETTING THREE**

✠ INDICATES TO STAND

OPENING HYMN PAGE 901

“OPEN THOU THY GATES OF BEAUTY”

✠ CONFESSIO AND ABSOLUTIO PAGE 184

✠ SERVICE OF THE WORD PAGE 186

✠ PSALM 3

Pastor: 1 O LORD, how many are my foes!

People: Many are rising against me;

Pastor: 2 many are saying of my soul,

People: there is no salvation for him in God.

Pastor: 3 But You, O LORD, are a shield about me,

People: my glory, and the lifter of my head.

Pastor: 4 I cried aloud to the LORD,

People: and He answered me from His holy hill.

Pastor: 5 I lay down and slept;

People: I woke again, for the LORD sustained me.

Pastor: 6 I will not be afraid of many thousands of people

People: who have set themselves against me all around.

Pastor: 7 Arise, O LORD!

People: Save me, O my God!

Pastor: For You strike all my enemies on the cheek;

People: You break the teeth of the wicked.

Pastor: 8 Salvation belongs to the LORD;

People: Your blessing be on Your people!

✠ KYRIE PAGE 186

✠ GLORIA IN EXCELSIS PAGE 187

✠ SALUTATION AND COLLECT OF THE DAY

Pastor: The Lord be with you.

People: ♪ And with thy spirit.

Pastor: Let us pray.

ALL: O God, You have prepared for those who love You such good things as surpass our understanding. Cast out all sins and evil desires from us, and pour into our hearts Your Holy Spirit to guide us into all blessedness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. ♪ Amen.

OLD TESTAMENT READING -- ISAIAH 65:1-9

Reader: The Old Testament reading for the 2nd Sunday after Pentecost is from the sixty-fifth chapter of Isaiah.

¹I was ready to be sought by those who did not ask for Me; I was ready to be found by those who did not seek Me. I said, "Here am I, here am I," to a nation that was not called by My name. ²I spread out My hands all the day to a rebellious people, who walk in a way that is not good, following their own devices; ³a people who provoke Me to My face continually, sacrificing in gardens and making offerings on bricks; ⁴who sit in tombs, and spend the night in secret places; who eat pig's flesh, and broth of tainted meat is in their vessels; ⁵who say, "Keep to yourself, do not come near me, for I am too holy for you." These are a smoke in My nostrils, a fire that burns all the day. ⁶Behold, it is written before Me: "I will not keep silent, but I will repay; I will indeed repay into their bosom ⁷both your iniquities and your fathers' iniquities together, says the LORD; because they made offerings on the mountains and insulted Me on the hills, I will measure into their bosom payment for their former deeds." ⁸Thus says the LORD: "As the new wine is found in the cluster, and they say, 'Do not destroy it, for there is a blessing in it,' so I will do for My servants' sake, and not destroy them all. ⁹I will bring forth offspring from Jacob, and from Judah possessors of My mountains; My chosen shall possess it, and My servants shall dwell there."

Reader: This is the Word of the Lord.

People: Thanks be to God.

THE GRADUAL *Rom. 10:8b, 10*

Pastor: The word is near you, in your mouth and in your heart,

People: the word of faith that we proclaim.

Pastor: For with the heart one believes and is justified,

People: and with the mouth one confesses and is saved.

THE EPISTLE -- GALATIANS 3:23—4:7

Reader: The Epistle reading is from the third and fourth chapters of Galatians.

²³Now before faith came, we were held captive under the law, imprisoned until the coming faith would be revealed.

²⁴So then, the law was our guardian until Christ came, in order that we might be justified by faith. ²⁵But now that faith has come, we are no longer under a guardian, ²⁶for in Christ Jesus you are all sons of God, through faith. ²⁷For as many of you as were baptized into Christ have put on Christ. ²⁸There is neither Jew nor Greek, there is neither slave nor free, there is neither male nor female, for you are all one in Christ Jesus. ²⁹And if you are Christ's, then you are Abraham's offspring, heirs according to promise. ¹I mean that the heir, as long as he is a child, is no different from a slave, though he is the owner of everything, ²but he is under guardians and managers until the date set by his father.

³In the same way we also, when we were children, were enslaved to the elementary principles of the world. ⁴But when the fullness of time had come, God sent forth His Son, born of woman, born under the law, ⁵to redeem those who were under the law, so that we might receive adoption as sons. ⁶And because you are sons, God has sent the

Spirit of His Son into our hearts, crying, "Abba! Father!" ⁷So you are no longer a slave, but a son, and if a son, then an heir through God.

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

✠ **ALLELUIA AND VERSE** *PAGE 190*

✠ THE HOLY GOSPEL -- LUKE 8:26-39

Pastor: The Holy Gospel according to St. Luke the eighth chapter.

People: **♪ Glory be to Thee, O Lord.**

²⁶Then they sailed to the country of the Gerasenes, which is opposite Galilee. ²⁷When Jesus had stepped out on land, there met Him a man from the city who had demons. For a long time he had worn no clothes, and he had not lived in a house but among the tombs. ²⁸When he saw Jesus, he cried out and fell down before Him and said with a loud voice, "What have You to do with me, Jesus, Son of the Most High God? I beg You, do not torment me." ²⁹For He had commanded the unclean spirit to come out of the man. (For many a time it had seized him. He was kept under guard and bound with chains and shackles, but he would break the bonds and be driven by the demon into the desert.) ³⁰Jesus then asked him, "What is your name?" And he said, "Legion," for many demons had entered him. ³¹And they begged Him not to command them to depart into the abyss. ³²Now a large herd of pigs was feeding there on the hillside, and they begged Him to let them enter these. So He gave them permission. ³³Then the demons came out of the man and entered the pigs, and the herd rushed down the steep bank into the lake and were drowned. ³⁴When the herdsmen saw what had happened, they fled and told it in the city and in the country. ³⁵Then people went out to see what had happened, and they came to Jesus and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind, and they were afraid. ³⁶And those who had seen it told them how the demon-possessed man had been healed. ³⁷Then all the people of the surrounding country of the Gerasenes asked Him to depart from them, for they were seized with great fear. So He got into the boat and returned. ³⁸The man from whom the demons had gone begged that He might be with Him, but Jesus sent him away, saying, ³⁹"Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Pastor: This is the Gospel of the Lord

People: **♪ Praise be to Thee, O Christ.**

✠ **THE NICENE CREED** *PAGE 191*

HYMN OF THE DAY *PAGE 644*

"THE CHURCH'S ONE FOUNDATION"

THE SERMON

✠ **OFFERING** *PAGE 193*

✠ **OFFERTORY** *PAGE 192*

✠ **THE PRAYER OF THE CHURCH**

COMMUNION STATEMENT

The Lord's Supper is celebrated by this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites us to His table as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:29-30) and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, you are asked to **refrain until you** first speak with the Pastor or an elder.

SERVICE OF THE SACRAMENT

✠ PREFACE	PAGE 194
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DISTRIBUTION HYMNS	
"THINE THE AMEN, THINE THE PRAISE"	PAGE 680
"AT THE LAMB'S HIGH FEAST WE SING"	PAGE 633
✠ NUNC DIMITTIS	PAGE 199
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CLOSING HYMN	PAGE 643
"SENT FORTH BY GOD'S BLESSINGS"	

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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NEXT WEEK'S TEXTS: Psalm 16; 1 Kings 19:9b-21; Galatians 5:1,13-25; Luke 9:51-62

TODAY'S LIGHT READERS

TODAY'S LIGHT: 1 Samuel 20–27

1. Do you sometimes feel as Saul did: “None of you is sorry for me” (1 Samuel 22:8)? What are some of the problems Saul had that are a background for his statement? What might be some of the background for anyone who makes such a statement? What encouragement do each of these Scripture passages have for a person who feels no one cares about them: Psalm 115:12–13; Isaiah 40:11; Matthew 9:20–22; John 14:1, 18–19; 1 Peter 5:7?
2. Are you ready to leave resolution of problems in your life to the Lord? Identify the problems David had been having with Saul and the impact this situation had had on David’s life. Why didn’t David resolve the issue when he had the opportunity (1 Samuel 26:9–11)? Consider a problem you are facing in your life. How might your thinking and approach to dealing with the situation change if you thought of the problem as “the Lord’s anointed”?

LCMS STEWARDSHIP MINISTRY

June 19 – Trinity 1---Luke 16:19 – “There was a rich man who was clothed in purple and fine linen and who feasted sumptuously every day.” This is often called the story of “The Rich Man and Lazarus.” But it should really be called the story of “The Two Rich Men and Lazarus.” The other rich man in this story is Abraham. Obviously, these two men used the gift of riches that God gave them in very different ways. The life and decisions of Abraham flowed from faith; the rich man’s life and choices flowed from disbelief and self-centeredness. So Abraham was kind and generous, reflecting his trust in a kind and generous God. And the rich man? Well, you saw what happened to him and what god he served.

LIFE QUOTES FROM LUTHERANS FOR LIFE

June 19 “The God who chose to give us life at the moment of fertilization is the same God who chose to rescue us and redeem us and give us salvation. And He did it by sending His Son, Jesus, to experience every stage of human life so we could be forgiven and given life everlasting with Him!” Rev. Craig Michaelson, Faith Community Lutheran Church, Las Vegas, Nevada – —*A Life Quote from Lutherans For Life* — www.lutheransforlife.org

LIFE THOUGHTS IN THE CHURCH YEAR

June 19 – Pentecost IIC/Father’s Day – The unique dignity of fatherhood includes protecting others as God does (Psalm 3:3)—even defending them from themselves. Practices like abortion and measures like assisted suicide situate our people among the tombs (Isaiah 65:4). Let us not abandon them to demonic deceptions about “bodily autonomy” but instead with courage and compassion proclaim how much God has done for us (Luke 8:39), creating and redeeming and calling every member of our race precious.

ANNOUNCEMENTS

CHRIST FOR YOU this week on KFuo.org: Study the Lord's Supper In Two Kinds on the Anniversary of the Presentation of the Augsburg Confession on 6/25 at 10:00 a.m. CT, study Acts 20-22 on Sharper Iron's "To the End of the Earth" (weekdays at 8:00 a.m. CT), and learn more about Genesis 18-21 on Thy Strong Word (weekdays at 11:00 a.m. CT). Find these programs live or on demand at kfuo.org or on the KFuo Radio app!

THE MISSION FOR MAY AND JUNE is the Joint Seminary Fund. The LCMS Joint Seminary Fund was established to supplement the Synod subsidy by directly soliciting the church for charitable donations. Gifts to the LCMS Joint Seminary Fund are restricted exclusively to supporting both of our world-class seminaries. Our LCMS seminaries have only three sources of operating revenue: 1) Investment income from endowment, 2) Tuition paid by students after financial aid is awarded (often in the form of student loans), & 3) Financial gifts graciously supplied by God's people.

TRACT OF THE MONTH: The Tract of the Month for June is "**Victim, Validated, Victorious**". "This booklet is a resource to help individuals, family members or loved ones in the midst of overcoming a life-shattering event. It is intended to illustrate that faith in Christ Jesus and His saving work on the cross are vital for those devastated by something or someone. Remember, you are not alone; resources are available. Many are listed in the back of this booklet. This text of course, is not the final answer to victim issues. Instead, it's a way for that person to recover with God's help, so he or she can regain hope and trust. You can overcome!"

PRAYER LIST: If you have placed someone on our prayer page, please let the church office know what the status is on that person and whether they can be removed. Just call the church office at 575-4371482 or email the church at tlchurchlcms@yahoo.com to let us know. Thanks, Jan

WORSHIP ANEW is a National Lutheran TV program sponsored by Terry Marquardt of Marquardt Eye Associates and Trinity Lutheran Church of Alamogordo. It's on KVBA Vision Broadcasting, on Sunday at 12:30 p.m. or Wednesdays at 11:30 a.m. It's streaming on KVBATV.org or 14.1 Digital, 19 Analog, 22 Cable. (times listed below)

Sunday	5:30 AM	Sunday 12:30 PM
Wed.	11:30 AM	Friday 8:00 AM
Friday	2:00 PM	Friday 6:30 PM

SUMMER YOUTH ACTIVITIES FOR THE WEEK OF JUNE 20th

Below is a schedule for the youth events this week.

AGES 6 AND UP: Monday, June 20, at 1:00. the theme is "Formal Day"

AGES 6 AND UP: Tuesday, June 21, at 1:00. the theme is "Volunteer Day"

AGES 1-5: Wednesday, June 22, at 1:00. the theme is "Animal Day"

AGES 6 AND UP: Thursday, June 23, at 1:00. the theme is "Tie Dye Day"

T H I S W E E K

SUNDAY, JUNE 19 THROUGH SUNDAY, JUNE 26, 2022

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>
SUNDAY	9:00 A.M. 10:15 A.M.	Christian Education Hour Divine Worship/Communion <i>Father's Day</i>
MONDAY	1:00-3:00 PM 6:30 P.M. 7:00 P.M.	<i>Youth ages 6-through high school</i> <i>"Formal Day"</i> <i>Gideons</i> <i>Adult Bible Study</i>
TUESDAY	9:30 A.M. 1:00-3:00 PM 5:30 P.M.	<i>Ruth Bible Study</i> <i>Youth ages 6-thru high school</i> <i>"Volunteer Day"</i> <i>Evangelism Meeting</i>
WEDNESDAY	9:00 A.M. 10:30 A.M. 1:00-3:00 PM 5:00 P.M.	<i>Men's Bible Study</i> <i>TOPS</i> <i>Youth ages 1-5, "Animal Day"</i> <i>TOPS</i>
THURSDAY	1:00-3:00 PM	<i>Youth ages 6 to thru high school</i> <i>"Tie Dye Day"</i>
SUNDAY	9:00 A.M. 10:15 A.M.	Christian Education Hour Divine Worship <i>After service Dessert Potluck to honor the services of Jessie and Sarah Elkjer. It's their last day here at Trinity</i>

PASTOR IS ON VACATION UNTIL JUNE 25TH

ALTAR FLOWERS

The flowers adorning the chancel area this morning have been placed to the glory of God by MaryLeslie Schmitt in memory of her parents.

OUR RESPONSE TO GOD'S GRACE

SUNDAY, JUNE 12, 2022: WORSHIPPED: 66
SUNDAY, JUNE 12, 2022: GENERAL FUND: \$3,283.00
Estimated Weekly Budget Requirement: \$4,137.00
DOLLAR PROJECT: \$11.00
LCMS SEMINARY FUND: \$225.00
FLOWERS: \$54.00

ASSISTING IN OUR WORSHIP TODAY

PIANIST: Sarah Elkjer

HOSTS: Mary Leslie Schmitt
Yvonne Steeby
ALTAR GUILD: Stacy Johnson
Sandra Krueger
ATTENDANCE: Shirley Enyeart
USHERS: Robert Johnson, Trey Johnson
Ray Krueger, Bob Thede
1ST LESSON: Bob Klose

ELDER: Jesse Elkjer
ACOLYTE: Madie Sanchez
TELLERS: Shirley Enyeart
Vicki Leonard
SOUND TECH: Matt Anderson
2ND LESSON: Sandy Klose

ASSISTING IN OUR WORSHIP SERVICE NEXT SUNDAY, JUNE 26TH

PIANIST: Sarah Elkjer

HOSTS: George & Marianne Schweers
ALTAR GUILD: Stacy Johnson
Sandra Krueger
ATTENDANCE: Shirley Enyeart
USHERS: Bob Klose, Sandy Klose
Gerald Moore, David Teller
1ST LESSON: Ruth Wilkes

ELDER: Matt Anderson
ACOLYTE: Ryan Sebring
TELLERS: Megan Bowman
Dick Dommers
SOUND TECH: Bob Klose
2ND LESSON: Hannah Keeler

ACOLYTE SCHEDULE FOR JULY

JULY 3ZAC SANCHEZ
JULY 10DYLAN SEBRING
JULY 17REILLY QUINN
JULY 24MACEY SEBRING
JULY 31DYLAN SEBRING

**HEAVENLY FATHER, WE COME TO YOU IN
PRAISE AND PRAYER**

FOR COURAGE, GRACE, FAITH, AND HEALING WITHIN YOUR WILL

Lois Babcock, Hunter Bednorz, Ed Branch, Arlene Calixto, Katrina Clark, Carol Collins, Rob Davis, Laurie DiPaolo, Zac Epps, Owen Frantz, Winnie Hardson, Cyndi Heithold, Greg Hodgdon, Wayne Holmes, Marilyn Hughes, Scout Hughes, Ronda Jones, Shannon Jones, Sandy Klose, Jake Koller, Janet Landt, Ty Landt, Janet Marsh, Jerry Miller, Chad Parks, Logan Radford, Susan Rentschler, Connie Rogers, Jessica Schroeder, Lynn Skinner, Christine Vertain, Ron Wilkes, Lee Wood, Martyrs for the faith, Our Nation's Leaders,

We also pray for those who are on the long-term prayers in the Trinitarian.

FOR FRIENDS AND FAMILY IN THE MILITARY

Tom Bass, Shannon Bowman, Zac Collins, Matthew Dommers, Brendan Guaritanno, Caleb Jaecks, Jason Lee, Natasha Thomas, Tanner Wedd, and all troops serving in harms way

LEST WE FORGET

PRAISES AND THANKSGIVING

Drake Luevano

FOR OUR HOMEBOUND

Kay Burger, Lothar Butzkies, Rodney Greer, Denise Griffiths, Shirley Hill, Clarence Hust, Connie Johnson

AMEN

PRAYER REQUEST CARDS

If you wish to place a name on the prayer list, you must complete a **blue prayer request card**. The cards are located on the credenza to the right as you leave the sanctuary. If the individual needs to remain on the prayer list, the requester will have to update the request card every two weeks by calling the church office or completing a new card. If not updated after two weeks on the weekly prayer list, each name will be transferred to the extended prayer list which will be published in the Trinitarian.