

WELCOME TO TRINITY LUTHERAN CHURCH

1505 College Avenue, Alamogordo, New Mexico 88310-4861

SUNDAY, MARCH 15, 2026

Pastor Warren Graff, Vacancy Pastor

E-mail: tlchurchlcms@yahoo.com

Bible Classes and Sunday School, 9:00 AM,

Office: 437-1482`

Website: www.trinityalamogordo.org

Divine Service 10:15 AM

THE ORDER OF WORSHIP FOR THE FOURTH SUNDAY IN LENT DIVINE SERVICE SETTING ONE

✠ INDICATES TO STAND

OUR GUEST PASTOR FOR TODAY IS PASTOR JOHN FLAMME

OPENING HYMN "LORD, OPEN NOW, MY HEART TO HEAR" LSB 908 (PLEASE STAND ON VERSE 3)



1 Lord, o - pen now my heart to hear, And through Your
2 Your Word in - spires my heart with - in; Your Word grants
△ 3 To God the Fa - ther, God the Son, And God the



Word to me draw near; Let me Your Word e'er pure re -
heal - ing from my sin; Your Word has pow'r to guide and
Spir - it, Three in One, Shall glo - ry, praise, and hon - or



tain; Let me Your child and heir re - main.
bless; Your Word brings peace and hap - pi - ness.
be Now and through - out e - ter - ni - ty.

Text: Johann Olearius, 1611-84; (sts. 1, 3): tr. Matthias Loy, 1828-1915, alt.; (st. 2): tr. Mark A. Jeske, 1952
Tune: Geistliche Lieder aufs new gebessert, 1543, Wittenberg, ed. Joseph Klug
Text (st. 2): © 1993 Mark A. Jeske. Used by permission: LSB Hymn License no. 110003990
Text (sts. 1, 3) and tune: Public domain

✠ CONFESSION AND ABSOLUTION LSB 151

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we**

have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

✠**SERVICE OF THE WORD** *LSB 152*

✠**PSALM 142**; antiphon : v. 5

P ¹With my voice I cry out to the LORD;

C **with my voice I plead for mercy to the LORD.**

P ²I pour out my complaint before Him;

C **I tell my trouble before Him.**

P ³When my spirit faints within me,

C **You know my way!**

P In the path where I walk

C **they have hidden a trap for me.**

P ⁴Look to the right and see:

C **there is none who takes notice of me;**

P no refuge remains to me;

C **no one cares for my soul.**

P ⁵I cry to You, O LORD;

C **I say, "You are my refuge, my portion in the land of the living."**

P ⁶Attend to my cry,

C **for I am brought very low!**

P Deliver me from my persecutors,

C **for they are too strong for me!**

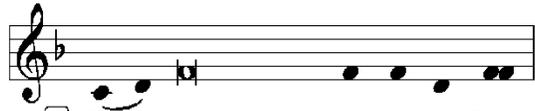
P ⁷Bring me out of prison,

C **that I may give thanks to Your name!**

P The righteous will surround me,

C **for You will deal bountifully with me.**

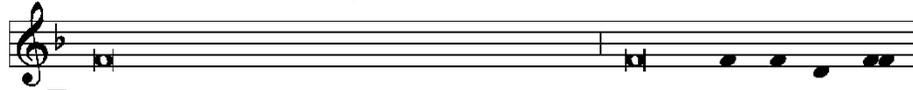
✠ KYRIE LSB 152



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from above and for our salvation let us pray to the Lord.



C Lord, have mer - cy.



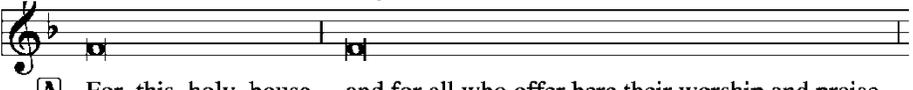
A For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



C Lord, have mer - cy.



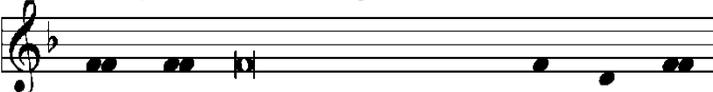
A For this holy house and for all who offer here their worship and praise



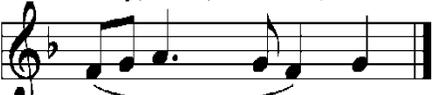
let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and defend us, gra - cious Lord.



C A - men.

✠ GLORIA IN EXCELSIS- OMITTED DURING LENT

✠ **SALUTATION AND COLLECT OF THE DAY** *LSB 156*

P The Lord be with you.

C **♪ And also with you.**

P Let us pray.

Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever. **♪ Amen.**

OLD TESTAMENT READING --- ISAIAH 42:14-21

The Old Testament reading for the fourth Sunday in Lent is from the forty-second chapter of Isaiah.

¹⁴For a long time I have held My peace; I have kept still and restrained Myself; now I will cry out like a woman in labor; I will gasp and pant. ¹⁵I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. ¹⁶And I will lead the blind in a way that they do not know, in paths that they have not known I will guide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. ¹⁷They are turned back and utterly put to shame, who trust in carved idols, who say to metal images, "You are our gods." ¹⁸Hear, you deaf, and look, you blind, that you may see! ¹⁹Who is blind but My servant, or deaf as My messenger whom I send? Who is blind as my dedicated one, or blind as the servant of the LORD? ²⁰He sees many things, but does not observe them; his ears are open, but he does not hear. ²¹The LORD was pleased, for His righteousness' sake, to magnify His law and make glorious

Reader: This is the Word of the Lord.

People: Thanks be to God.

THE GRADUAL (*Heb. 12:2*)

P [O come, let us fix our eyes on] Jesus,

C **the founder and perfecter of our faith,**

P who for the joy that was set before Him endured the cross, despising the shame,

C **and is seated at the right hand of the throne of God.**

THE EPISTLE -- EPHESIANS 5:8-14

P The Epistle reading is from the eighth chapter of Ephesians.

⁸For at one time you were darkness, but now you are light in the Lord. Walk as children of light ⁹(for the fruit of light is found in all that is good and right and true), ¹⁰and try to discern what is pleasing to the Lord. ¹¹Take no part in the unfruitful works of darkness, but instead expose them. ¹²For it is shameful even to speak of the things that they do in secret. ¹³But when anything is exposed by the light, it becomes visible, ¹⁴for anything that becomes visible is light. Therefore it says, “Awake, O sleeper, and arise from the dead, and Christ will shine on you.”

P This is the Word of the Lord.

C **Thanks be to God.**

✠ **VERSE FOR LENT** *LSB 157*

Re - turn to the Lord, your God, for He is gra-cious and
mer - ci - ful, slow to an - ger, and a-bound-ing in
stead-fast love, and a - bound - ing in stead - fast love.

✠ **THE HOLY GOSPEL -- JOHN 9:1-7, 13-17, 34-39**

P The Holy Gospel according to St. John the ninth chapter.

C **Glory to You, O Lord.**

¹As [Jesus] passed by, He saw a man blind from birth. ²And His disciples asked Him, “Rabbi, who sinned, this man or his parents, that he was born blind?” ³Jesus answered, “It was not that this man sinned, or his parents, but that the works of God might be displayed in him. ⁴We must work the works of Him Who sent me while it is day; night is coming, when no one can work. ⁵As long as I am in the world, I am the light of the world.” ⁶Having said these things, He spat on the ground and made mud with the saliva. Then He anointed the man’s eyes with the mud ⁷and said to him, “Go, wash in the pool of Siloam” (which means Sent). So he went and washed and came back seeing. . . . ¹³They brought to the Pharisees the man who had formerly been blind. ¹⁴Now it was a Sabbath day when Jesus made the mud and opened his eyes. ¹⁵So the Pharisees again asked him how he had received his sight. And he said to them, “He put mud on my eyes, and I washed, and I see.” ¹⁶Some of the Pharisees said, “This Man is not from God, for He does not keep the Sabbath.” But others said, “How can a man who is a sinner do such signs?” And there was a division among them. ¹⁷So they said again to the blind man, “What do you say about Him,

since He has opened your eyes?" He said, "He is a prophet." . . . ³⁴They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. ³⁵Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" ³⁶He answered, "And who is He, sir, that I may believe in Him?" ³⁷Jesus said to him, "You have seen Him, and it is He Who is speaking to you." ³⁸He said, "Lord, I believe," and he worshiped Him. ³⁹Jesus said, "For judgment I came into this world, that those who do not see may see, and those who see may become blind."

P This is the Gospel of the Lord

C  Praise to You, O Christ.

HYMN OF THE DAY "JESUS SINNERS DOTH RECEIVE" LSB 609 (VERSES 1-2,4, 6-7)



1 Je - sus sin - ners doth re - ceive; Oh, may all this
 2 We de - serve but grief and shame, Yet His words, rich
 3 Sheep that from the fold did stray No true shep - herd
 4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
 grace re - veal - ing, Par - don, peace, and life pro - claim;
 e'er for - sak - eth; Wea - ry souls that lost their way
 tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
 Here our ills have per - fect heal - ing. Firm - ly in these
 Christ, the Shep - herd, gent - ly tak - eth In His arms that
 Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,
 I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

THE SERMON

✠ THE NICENE CREED *LSB 158*

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

✠ THE PRAYER OF THE CHURCH

OFFERING *LSB 159*

✠ OFFERTORY *LSB 159*



☐ What shall I ren-der to the Lord for all His ben-e-fits to

me? I will of - fer the sac-ri-fice of thanks-giv - ing and will
 call on the name of the Lord. I will take the cup of sal-
 va - tion and will call on the name of the Lord. I will pay my
 vows to the Lord now in the pres-ence of all His peo-ple, in the
 courts of the Lord's house, in the midst of you, O Je - ru - sa-lem.

COMMUNION STATEMENT

The Lord's Supper is celebrated by this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites us to His table as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:29-30) and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, you are asked to **refrain until you** first speak with the Pastor or an elder.

SERVICE OF THE SACRAMENT *LSB 160*

✠ PREFACE *LSB 160*

P The Lord be with you.
G And al - so with you.
P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

✠ PROPER PREFACE LSB 161

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has made us the people of His kingdom, freeing us from eternal death, and giving us everlasting life.

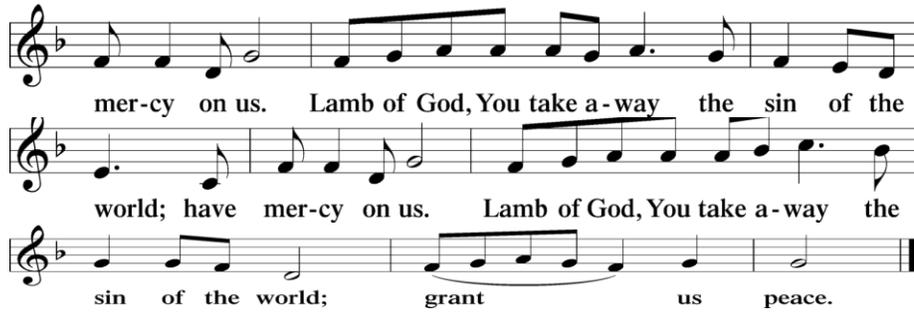
Therefore, with angels and archangels and the whole company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

✠ SANCTUS LSB 161

C Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:
 Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -
 san-na. Ho - san - na in the high - est. Bless - ed is He who
 comes in the name of the Lord. Ho-san-na in the high - est.

✠ PRAYER OF THANKSGIVING LSB 161

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.



mer-cy on us. Lamb of God, You take a-way the sin of the world; have mer-cy on us. Lamb of God, You take a-way the sin of the world; grant us peace.

DISTRIBUTION -- DISTRIBUTION HYMNS LSB 164

“JUST AS I AM” *LSB 570*

“LORD JESUS CHRIST, LIFE GIVING BREAD” *LSB 625*

“SOUL, ADORN YOURSELF WITH GLADNESS” *LSB 636*

NUNC DIMITTIS -- SONG OF SIMEON LSB 165



Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have pre-pared in the sight of ev - 'ry peo - ple: A light to re-veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

✠ POST COMMUNION COLLECT LSB 166

P We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and fervent love toward one another; through Jesus Christ, Your Son, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C  Amen

✝ BENEDICTION LSB 166

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and T give you peace.

C  Amen.

CLOSING HYMN “ABIDE, O DEAREST JESUS” LSB 919 (VERSES 1-4, 6)



1 A - bide, O dear - est Je - sus, A - mong us with Your grace
2 A - bide, O dear Re - deem - er, A - mong us with Your Word,
3 A - bide with heav'n - ly bright - ness A - mong us, pre - cious Light;
4 A - bide with rich - est bless - ings A - mong us, boun - teous Lord;



That Sa - tan may not harm us Nor we to sin give place.
And thus now and here - af - ter True peace and joy af - ford.
Your truth di - rect and keep us From er - ror's gloom - y night.
Let us in grace and wis - dom Grow dai - ly through Your Word.

6 Abide, O faithful Savior,
Among us with Your love;
Grant steadfastness and help us
To reach our home above.

Text: Josua Stegmann, 1588–1632; tr. August Crull, 1845–1923, alt.
Tune: Melchior Vulpius, c. 1570–1615
Text and tune: Public domain

Acknowledgments

Divine Service, Setting One from Lutheran Service Book Unless otherwise indicated, all scripture quotations are from *The Holy Bible, English Standard Version*, copyright © 2001 by Crossway Bibles, a division of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2006 Concordia Publishing House.

NEXT WEEK'S TEXTS: Psalm 66:1-12; Malachi 3:1-7b; Philippians 1:2-11;
Luke 3:1-14



LENT

**Trinity Stewardship Ministry
Being Grateful**

“Whoever believes in the Son has eternal life; whoever does not obey the Son shall not see life but the wrath of God remains on him.” John 3:36

Ingratitude and discontent result from focusing on ourselves and our wants (for most of certainly we are not in need of material things) rather than on what God has given us. We're like the nine lepers who got what they wanted and then went rejoicing in their good fortune but neglected to thank God for His gift of healing (Luke 17:11-19). Paul writes, *"For although (wicked and evil people) knew about God, they neither glorified Him as God nor gave thanks to Him, but their thinking became futile and their foolish hearts were darkened"* (Romans 1:21).

There is a cartoon that shows a man, who is focused on himself, praying, but the words are those of complaint. "Lord," he begins, "I've lost my job, my car, my house, and now my wife is talking about leaving me. What does it take to get Your attention anyway?" The next frame of the cartoon pictures God responding, "I've been wondering the same thing Myself!"

Even though Lent is a somber, penitential time during the church year and even though we all face challenges in our lives, the Christian cannot help but have joy in his heart – joy that must be accompanied with humble gratitude for the freedom from sin and the sure hope of salvation that is ours, Look to Jesus and live!

Dear Lord, forgive us our sins of ingratitude and selfishness. We rejoice in the forgiveness that Jesus has brought us and thank You for purifying us from all unrighteousness. In Jesus' name we pray. Amen.

Lola Ableidinger, Stewardship Chair

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ANNOUNCEMENTS

SOUP & SANDWICH SUPPERS: Our Wednesday night Lenten Soup and Sandwich suppers continue this week. The soup and sandwich suppers are at 6:00 pm and the worship services follows at 7:00 pm. There is a sign-up sheet on the bulletin board for individuals to provide soups and sandwiches each week during Lent. Sign up and join the fellowship.

EASTER BREAKFAST: There will be an Easter breakfast served on Easter Sunday from 8:30 to 9:30 a.m. before the 10:15 service. A sign-up sheet will be posted on the Education bulletin board, starting Sunday, March 22nd. The list is for those who would like to volunteer to provide a breakfast casserole for the Easter Breakfast. Everything else will be provided by the committees.

EDUCATION: The Education committee will meet on Saturday, April 4th, along with the middle school youth to stuff Easter Eggs for the egg hunt.

EDUCATION: The Education committee is asking for candy donations to stuff in the eggs for the Easter Egg Hunt on Easter Sunday following the worship service. **Please no chocolate.** Please drop the candy in the marked tub in the Sunday school office. If you have any questions please see Jill

Clark, Stacy Johnson, Cindi Anderson or Sue Kelly.

LWML RIO GRANDE ZONE Spring Workshop, Saturday, March 28, 2026--9:30 –10:00
Registration (Sign Up & Ingathering List On Bulletin Board). Snacks and lunch will be provided at San Pablo Lutheran Church, El Paso.

THE MISSION FOR MARCH AND APRIL is LCMS Disaster Response whose ministry responds to immediate and long-term needs following natural and man-made disasters, working through LCMS districts and congregations, international Lutheran churches and other partners. We build partners' capacity to respond with Christian care to needs within the church and other communities.

TRACT OF THE MONTH: Tract of the Month: What about The Small Catechism -What is the Small Catechism? Why did Luther write the Small Catechism? What is the benefit of the Small Catechism? How can the Small Catechism be used in the life of the individual Christian? How can the Catechism be used in congregations? **These questions, and more, are answered in this tract by Dr. A. L. Barry, former President of The LCMS.**

CHRIST FOR YOU this week on AM850 & KFUE.org: On Sharper Iron (weekdays at 8 a.m. CT), tune in as we pick up our study of Genesis with chapter 29! Tune in for Thy Strong Word (weekdays at 11 a.m. CT) as we continue our study of the book of Numbers. This week, we'll be picking up with chapter 22. Don't forget to join us for Concord Matters (3/21 at 10 a.m. CT)! We'll be continuing our study of the Sacrament of the Altar as laid out in Luther's Large Catechism. How often should we be receiving the Lord's Supper? Find your favorite programs on demand at kfuo.org or in the KFUE Radio app!

SUNDAY, MARCH 15, 2026 THROUGH SUNDAY, MARCH 22, 2026

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>
<i>SUNDAY</i>	9:00 A.M.	<i>Christian Education Hour</i>
	10:15 A.M.	<i>Divine Worship</i>
	<i>After service</i>	<i>Mission Sunday</i> <i>Potato Bar Luncheon sponsored</i> <i>By the Board of Education</i>
<i>MONDAY</i>	6:30 P.M.	<i>Gideons</i>
<i>TUESDAY</i>	9:30 A.M.	Ruth Bible Study
	5:15 P.M.	Bell Choir Practice
<i>WEDNESDAY</i>	9:00 A.M.	Men's Bible Study
	10:30 A.M.	TOPS Meeting
	6:00 P.M.	Soup & Sandwich Supper
	7:00 P.M.	<i>Midweek Lenten Service</i>

SUNDAY

9:00 A.M.
10:15 A.M.

Christian Education Hour
Divine Worship/Communion

ALTAR FLOWERS

The flowers adorning the chancel area this morning have been placed to the glory of God by Bob and Jan Thede in celebration of Bob's birthday and their daughter, Cindi's birthday.

OUR RESPONSE TO GOD'S GRACE

SUNDAY, MARCH 8, 2026: WORSHIPPED: 59 ONLINE: 3

SUNDAY, MARCH 8, 2026: GENERAL FUND: \$2,725.00

WED., MARCH 11, 2026: WORSHIPPED: 28

DOLLAR PROJECT: \$3.00 ROCKY MTN. DISTRICT LCMS: \$69.35

ADULT SUNDAY SCHOOL ATTENDANCE: 23

CHILDREN'S SUNDAY SCHOOL ATTENDANCE: 2

TUESDAY MORNING LADIES BIBLE STUDY: 8

WEDNESDAY MORNING MEN'S BIBLE STUDY: 5

THURSDAY AFTERNOON LADIES BIBLE STUDY: 4

ASSISTING IN OUR WORSHIP TODAY

MUSIC: Michael Cortez

HOSTS: Merry Zumwalt, Irvin Torres **ELDER:** Dick Dommers

ALTAR GUILD: Cheryl Richey **TELLERS:** Susan Kelly
Diane Kline Sandy Klose

ATTENDANCE: Diane Kline **SOUND TECH:** Matt Anderson

USHERS: Robert Johnson, Trey Johnson
Bob Thede, Tammy Thede

ASSISTING IN OUR LENTEN SERVICE, MARCH 18TH

MUSIC: Michael Cortez

ELDER: Dick Dommers **SOUND TECH:** Matt Anderson

ALTAR GUILD: Cheryl Richey & Diane Kline **ATTENDANCE:** Diane Kline

ASSISTING IN OUR WORSHIP NEXT SUNDAY, MARCH 22ND

MUSIC: Michael Cortez

HOSTS: Larry & Bev Van Duyn **ELDER:** Matt Clark

LITURGIST: Matt Clark **SERMON:** Bob Klose

ALTAR GUILD: Cheryl Richey **TELLERS:** Bob Klose

ATTENDANCE: Diane Kline
USHERS: Diane Kline
Sandy Klose, Cameron Maltz
Gerald Moore, Irvin Torres

Joyce Macon
SOUND TECH: Jim Kline

**HEAVENLY FATHER, WE COME TO YOU IN
PRAISE AND PRAYER**

FOR COURAGE, GRACE, FAITH, AND HEALING WITHIN YOUR WILL

Darrell & Sheila Anderson, Allen & Belinda Burmeister, Brianna Bickham, Pastor Kerry & Ruth Buttke, Ellen Clark, Douglas Clark, Jim Coburn, Vicky Cosio, Sammie Feldman, Bob Freeman, Pastor Warren Graff, Jill Guitierrez, May Lynn Hays & family, Jim Johnson, Janet Kushlan, Courtney Le Garde & baby, Carly Lowen, Kiley Martin, Carey Mitchell, Rob Ostash, Tim Polling, Rachel Preus, Logan Radford, **Robert Rentschler**, Janet Rooker, Connie Rogers, Dana Sandenaw, Jessica Schroeder, David Steeby, Wardel Stokes, Roger Storm, Rogelio Torres, Matt Vick, Ann Waghorn, Karen Zinn, Don Zumwalt, Martyrs for the faith, Our Nation's Leaders, Public Safety Personnel,

We also pray for those who are on the long-term prayers in the Trinitarian.

FOR FRIENDS AND FAMILY IN THE MILITARY

Tom Bass, Heather Beck, **Zac Collins**, Brendon Garritano, Ryan Hobson, Caleb Jaecks, Daniel Smelser, Bryant Roeske, Kyle Steeby, Arcadia Thomason, Ethan Trowbridge, Tanner Wedd, and all troops serving in harms way

LEST WE FORGET

Family and friends of Shaina Schultz

PRAISES AND THANKSGIVING

FOR OUR HOMEBOUND

Kay Burger, Lothar Butzkies, Bill English, Tom & Darlene Gilmore, Rodney Greer, Shirley Hill, Jim & Ruth Wilkes, Lee Wood,

AMEN

PRAYER REQUEST CARDS

If you wish to place a name on the prayer list, you must complete a **blue prayer request card**. The cards are **located on the credenza to the right as you leave the sanctuary**. If the individual needs to remain on the prayer list, the requester will have to update the request card every two weeks by calling the church office or completing a new card. If not updated after two weeks on the weekly prayer list, each name will be transferred to the extended prayer list which will be published in the Trinitarian.