

# WELCOME TO TRINITY LUTHERAN CHURCH

1505 College Avenue, Alamogordo, New Mexico 88310-4861

SUNDAY, APRIL 19, 2026

Pastor Warren Graff, Vacancy Pastor

E-mail: [tlchurchlcms@yahoo.com](mailto:tlchurchlcms@yahoo.com)

Bible Classes and Sunday School, 9:00 AM,

Office: 437-1482

Website: [www.trinityalamogordo.org](http://www.trinityalamogordo.org)

Divine Service 10:15 AM

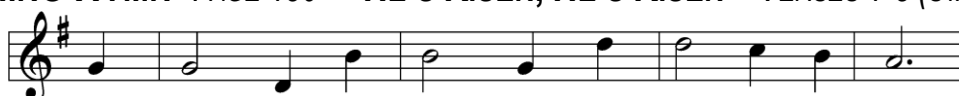
OUR GUEST PASTOR IS PASTOR JOHN FLAMME

## THE ORDER OF WORSHIP FOR 3<sup>RD</sup> SUNDAY OF EASTER DIVINE SERVICE SETTING ONE

† INDICATES TO STAND

### TRINITY RINGERS “ALL GLORY, LAUD AND HONOR”

### OPENING HYMN PAGE 480 “HE’S RISEN, HE’S RISEN” VERSES 1-5 (STAND ON VERSE 5)



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
2 The foe was tri - um - phant when on Cal - va - ry  
3 But short was their tri - umph; the Sav - ior a - rose,  
4 O, where is your sting, death? We fear you no more;  
△ 5 Then sing your ho - san - nas and raise your glad voice;



He o - pened death's pris - on, the in - car - nate, true Word.  
The Lord of cre - a - tion was nailed to the tree.  
And death, hell, and Sa - tan He van - quished, His foes.  
Christ rose, and now o - pen is fair E - den's door.  
Pro - claim the blest tid - ings that all may re - joice.



Break forth, hosts of heav - en, in ju - bi - lant song  
In Sa - tan's do - main did the hosts shout and jeer,  
The con - quer - ing Lord lifts His ban - ner on high;  
For all our trans - gres - sions His blood does a - tone;  
Laud, hon - or, and praise to the Lamb that was slain:



And earth, sea, and moun - tain their prais - es pro - long.  
For Je - sus was slain, whom the e - vil ones fear.  
He lives, yes, He lives, and will nev - er - more die.  
Re - deemed and for - giv - en, we now are His own.  
With Fa - ther and Spir - it He ev - er shall reign.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.  
Tune: C. F. W. Walther, 1811-87  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110003990  
Tune: Public domain

✠ **CONFESSION AND ABSOLUTION** *LSB 151*

P In the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, Who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

✠ **SERVICE OF THE WORD** *LSB 152*

✠ **PSALM 116: 1-14**; antiphon : v. 10

P <sup>1</sup>I love the LORD, because He has heard

C **my voice and my pleas for mercy.**

P <sup>2</sup>Because He inclined His ear to me,

C **therefore I will call on Him as long as I live.**

P <sup>3</sup>The snares of death encompassed me; the pangs of Sheol laid hold on me;

C **I suffered distress and anguish.**

P <sup>4</sup>Then I called on the name of the LORD:

C **“O LORD, I pray, deliver my soul!”**

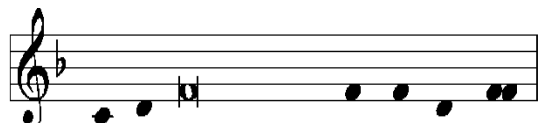
P <sup>5</sup>Gracious is the LORD and righteous;

C **our God is merciful.**

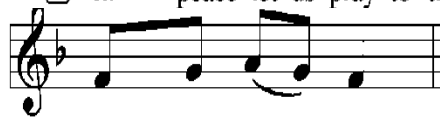
P <sup>6</sup>The LORD preserves the simple;

**C** when I was brought low, He saved me.  
**P** <sup>7</sup>Return, O my soul, to your rest;  
**C** for the LORD has dealt bountifully with you.  
**P** <sup>8</sup>For You have delivered my soul from death,  
**C** my eyes from tears, my feet from stumbling;  
**P** <sup>9</sup>I will walk before the LORD  
**C** in the land of the living.  
**P** <sup>10</sup>I believed, even when I spoke,  
**C** "I am greatly afflicted";  
**P** <sup>11</sup>I said in my alarm,  
**C** "All mankind are liars."  
**P** <sup>12</sup>What shall I render to the LORD  
**C** for all His benefits to me?  
**P** <sup>13</sup>I will lift up the cup of salvation  
**C** and call on the name of the LORD,  
**P** <sup>14</sup>I will pay my vows to the LORD  
**C** in the presence of all His people.  
**P** **Glory be to the Father and to the Son and to the Holy Spirit;**  
**As it was in the beginning, is now, and will be forever. Amen.**

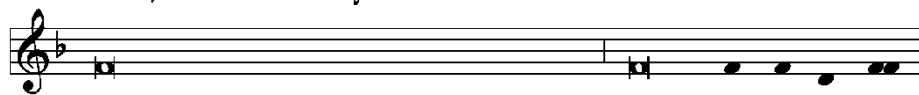
✠ **KYRIE** *LSB 152*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



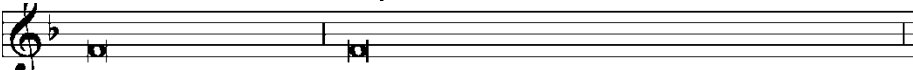
**A** For the peace of the whole world, for the well-being of the Church of God,



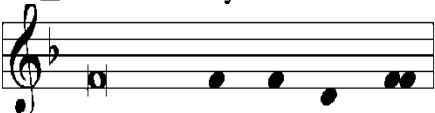
and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



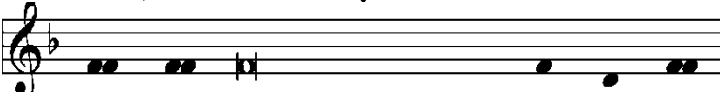
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## ✠ THIS IS THE FEAST LSB 155



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb ——— who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*

This is the feast of vic - to - ry for our God.




Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**✠ SALUTATION AND COLLECT OF THE DAY LSB 156**

P The Lord be with you.

C  And also with you.

P Let us pray.

O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.  Amen.

**THE FIRST READING --- ACTS 2:14A, 36-41**

P The First Reading for the Third Sunday of Easter is from the second chapter of Acts.

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . . <sup>36</sup>Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ,

this Jesus whom you crucified.” <sup>37</sup>Now when they heard this they were cut to the heart, and said to Peter and the rest of the apostles, “Brothers, what shall we do?” <sup>38</sup>And Peter said to them, “Repent and be baptized every one of you in the name of Jesus Christ for the forgiveness of your sins, and you will receive the gift of the Holy Spirit. <sup>39</sup>For the promise is for you and for your children and for all who are far off, everyone whom the Lord our God calls to Himself.” <sup>40</sup>And with many other words he bore witness and continued to exhort them, saying, “Save yourselves from this crooked generation.” <sup>41</sup>So those who received his word were baptized, and there were added that day about three thousand souls.

Reader: This is the Word of the Lord.

**People: Thanks be to God.**

### **THE GRADUAL** *(adapt, from Matt, 28:7; Heb. 2:7; Ps.8:6*

P Christ has risen from the dead.

C **[God the Father] has crowned Him with glory and honor,**

P He has given Him dominion over the works of His hands;

C **He has put all things under His feet.**

### **THE EPISTLE -- 1 PETER 1:17-25**

Reader: The Epistle reading is from the first chapter of First Peter.

<sup>17</sup>If you call on Him as Father who judges impartially according to each one’s deeds, conduct yourselves with fear throughout the time of your exile, <sup>18</sup>knowing that you were ransomed from the futile ways inherited from your forefathers, not with perishable things such as silver or gold, <sup>19</sup>but with the precious blood of Christ, like that of a lamb without blemish or spot. <sup>20</sup>He was foreknown before the foundation of the world but was made manifest in the last times for your sake, <sup>21</sup>who through Him are believers in God, Who raised Him from the dead and gave Him glory, so that your faith and hope are in God. <sup>22</sup>Having purified your souls by your obedience to the truth for a sincere brotherly love, love one another earnestly from a pure heart, <sup>23</sup>since you have been born again, not of perishable seed but of imperishable, through the living and abiding word of God; <sup>24</sup>for “All flesh is like grass and all its glory like the flower of grass. The grass withers, and the flower falls, but the word of the Lord remains forever.” And this word is the good news that was preached to you.

P This is the Word of the Lord.

C **Thanks be to God.**

✠ ALLELUIA AND VERSE *LSB 156*

Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the first line of lyrics. The second staff continues the melody for the second line of lyrics. The lyrics are: "Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

✠ THE HOLY GOSPEL -- LUKE 24:13-35

P The Holy Gospel according to St. Luke the twenty-fourth chapter.

C **Glory to You, O Lord.**

<sup>13</sup>That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, <sup>14</sup>and they were talking with each other about all these things that had happened. <sup>15</sup>While they were talking and discussing together, Jesus Himself drew near and went with them. <sup>16</sup>But their eyes were kept from recognizing Him. <sup>17</sup>And He said to them, "What is this conversation that you are holding with each other as you walk?" And they stood still, looking sad. <sup>18</sup>Then one of them, named Cleopas, answered Him, "Are You the only visitor to Jerusalem who does not know the things that have happened there in these days?" <sup>19</sup>And He said to them, "What things?" And they said to Him, "Concerning Jesus of Nazareth, a Man Who was a prophet mighty in deed and word before God and all the people, <sup>20</sup>and how our chief priests and rulers delivered Him up to be condemned to death, and crucified Him. <sup>21</sup>But we had hoped that He was the One to redeem Israel. Yes, and besides all this, it is now the third day since these things happened. <sup>22</sup>Moreover, some women of our company amazed us. They were at the tomb early in the morning, <sup>23</sup>and when they did not find His body, they came back saying that they had even seen a vision of angels, who said that He was alive. <sup>24</sup>Some of those who were with us went to the tomb and found it just as the women had said, but Him they did not see." <sup>25</sup>And He said to them, "O foolish ones, and slow of heart to believe all that the prophets have spoken! <sup>26</sup>Was it not necessary that the Christ should suffer these things and enter into His glory?" <sup>27</sup>And beginning with Moses and all the Prophets, He interpreted to them in all the Scriptures the things concerning Himself. <sup>28</sup>So they drew near to the village to which they were going. He acted as if He were going farther, <sup>29</sup>but they urged Him strongly, saying, "Stay with us, for it is toward evening and the day is now far spent." So He went in to stay with them. <sup>30</sup>When He was at table with them, He took the bread and blessed and broke it and gave it to

them. <sup>31</sup>And their eyes were opened, and they recognized Him. And He vanished from their sight. <sup>32</sup>They said to each other, "Did not our hearts burn within us while He talked to us on the road, while He opened to us the Scriptures?" <sup>33</sup>And they rose that same hour and returned to Jerusalem. And they found the eleven and those who were with them gathered together, <sup>34</sup>saying, "The Lord has risen indeed, and has appeared to Simon!" <sup>35</sup>Then they told what had happened on the road, and how He was known to them in the breaking of the bread.

P This is the Gospel of the Lord

C  **Praise to You, O Christ.**

**HYMN OF THE DAY** *PAGE 487* **"COME YOU FAITHFUL, RAISE THE STRAIN"**



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!  
 2 'Tis the spring of souls to - day: Christ has burst His pris - on  
 3 Now the queen of sea - sons, bright With the day of splen - dor,  
 4 For to - day a-mong His own Christ ap-peared, be - stow - ing  
 5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
 And from three days' sleep in death As a sun has ris - en;  
 With the roy - al feast of feasts Comes its joy to ren - der;  
 His deep peace, which ev - er-more Pass - es hu - man know - ing.  
 Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
 All the win - ter of our sins, Long and dark, is fly - ing  
 Comes to glad - den faith-ful hearts Which with true af - fec - tion  
 Nei - ther could the gates of death Nor the tomb's dark por - tal  
 Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
 From His light, to whom is giv'n Laud and praise un - dy - ing.  
 Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
 Nor the watch-ers nor the seal Hold Him as a mor - tal.  
 God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.  
 Tune: Johann Horn, c. 1490–1547  
 Text and tune: Public domain

## THE SERMON

### ✠ THE NICENE CREED *LSB 158*

**C** I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

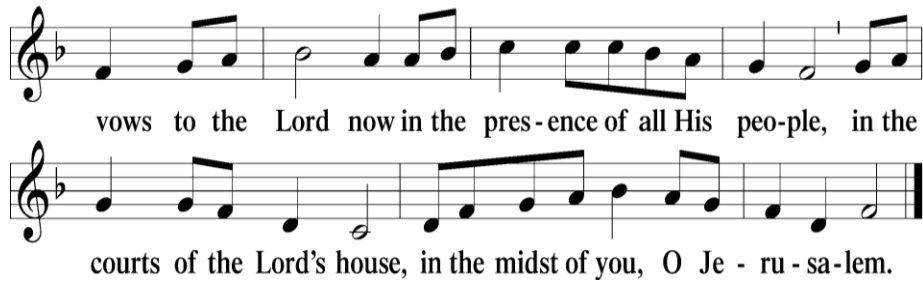
And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life **T** of the world to come. Amen.

### ✠ THE PRAYER OF THE CHURCH

#### OFFERING *LSB 159*

#### ✠ OFFERTORY *LSB 159*

What shall I ren-der to the Lord for all His ben-e-fits to  
me? I will of - fer the sac-ri-fice of thanks-giv - ing and will  
call on the name of the Lord. I will take the cup of sal-  
va - tion and will call on the name of the Lord. I will pay my



### COMMUNION STATEMENT

The Lord's Supper is celebrated by this congregation in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites us to His table as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm (1 Corinthians 11:29-30) and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt, or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the sacrament, you are asked to **respectfully refrain until you** first speak with the Pastor or an elder.

### SERVICE OF THE SACRAMENT *LSB 160*

#### ✠ PREFACE *LSB 160*

P The Lord be with you.

C **And also with you**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.


C **It is right to give Him thanks and praise.**

#### ✠ PROPER PREFACE *LSB 161*

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, Who, out of love for His fallen creation, humbled Himself by taking the form of a servant, becoming obedient unto death, even death upon a cross. Risen from the dead, He has made us the people of His kingdom, freeing us from eternal death, and giving us everlasting life.

Therefore, with angels and archangels and the whole company of heaven, we laud and magnify Your glorious name, evermore praising You and singing:

† **SANCTUS** *LSB 161*



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo-ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

† **PRAYER OF THANKSGIVING** *LSB 161*

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

† **THE WORDS OF OUR LORD** *LSB 162*

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

✠ **PROCLAMATION OF CHRIST** *LSB 162*

P As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

C **Amen. Come, Lord Jesus.**

P Remember us in Your kingdom and teach us to pray:

✠ **THE LORD'S PRAYER** *LSB 162*

✠ **PAX DOMINI** *LSB 163*

P The peace of the Lord be with you always.



**C** A - men.

✠ **AGNUS DEI** *LSB 163*



**C** Lamb of God, You take a-way the sin of the world; have



mer-cy on us. Lamb of God, You take a-way the sin of the



world; have mer-cy on us. Lamb of God, You take a-way the



sin of the world; grant us peace.

**DISTRIBUTION -- DISTRIBUTION HYMNS** *LSB 164*

“AT THE LAMB’S HIGH FEAST WE SING” *LSB 633*

“ALLELUIA! JESUS IS RISEN” *LSB 474*

“LORD JESUS CHRIST, WE HUMBLY PRAY” *LSB 623*

✠ **THANK THE LORD** *LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - joice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

✠ **POST COMMUNION COLLECT** *LSB 166*

**P** Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God now and forever.

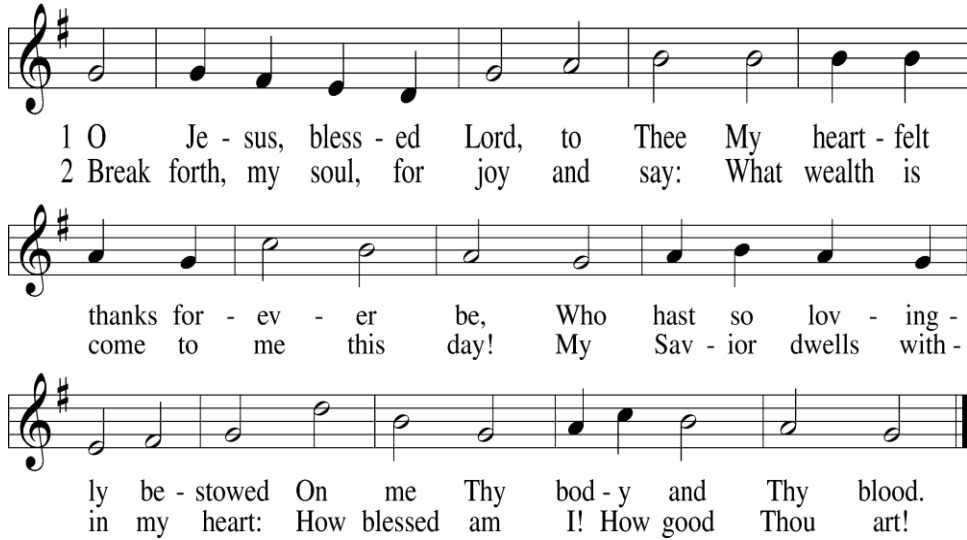
**C**  **Amen**

✠ **BENEDICTION** *LSB 166*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and **T** give you peace.

**C**  **Amen.**

**CLOSING HYMN** PAGE 632 “O JESUS, BLESSED LORD TO THEE”



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is  
 thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -  
 ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain

**Acknowledgments**

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**SUNDAY, APRIL 19, 2026 THROUGH SUNDAY, APRIL 26, 2026**

<u>DATE</u>	<u>TIME</u>	<u>EVENT</u>
<b>SUNDAY</b>	<b>9:00 A.M.</b> <b>10:15 A.M.</b>	<b>Education Hour</b> <b>Divine Worship/Communion</b> <b>Mission Sunday-LCMS Disaster Response</b>
<b>TUESDAY</b>	9:30 A.M. 5:15 P.M.	Ruth Bible Study Bell Choir Practice
<b>WEDNESDAY</b>	9:00 A.M. 10:30 A.M.	Men’s Bible Study TOPS Meeting
<b>THURSDAY</b>	2:00 P.M.	Women’s Thursday Bible Study
<b>SUNDAY</b>	<b>9:00 A.M.</b> <b>10:15 A.M.</b>	<b>Christian Education Hour</b> <b>Divine Worship</b>

**ALTAR FLOWERS**

*The flowers adorning the chancel area this morning have been placed to the glory of God by Rick & Nora Sotak in honor of their 53<sup>rd</sup> wedding anniversary.*

**OUR RESPONSE TO GOD'S GRACE**

**SUNDAY, APRIL 12, 2026: WORSHIPPED: 68 ONLINE: 7**

**SUNDAY, APRIL 12, 2026: GENERAL FUND: \$4,020**

**FLOWERS: \$36.00**

**DOLLAR PROJECT: \$1.00**

**LCMS DISASTER FUND: \$50.00**

**ADULT SUNDAY SCHOOL ATTENDANCE: 30**

**CHILDREN'S SUNDAY SCHOOL ATTENDANCE: 3**

**TUESDAY MORNING LADIES BIBLE STUDY: 13**

**WEDNESDAY MORNING MEN'S BIBLE STUDY: 7**

**THURSDAY AFTERNOON LADIES BIBLE STUDY: 4**

**ASSISTING IN OUR WORSHIP TODAY**

**MUSIC: Michael Cortez**

**HOSTS: Susan Kelly & Hannah Keeler**

**ELDER: Bob Klose**

**ALTAR GUILD: Diane Kline**

**TELLERS: Sandy Klose**

Cheryl Richey

Susan Kelly

**ATTENDANCE: Cody & Merry Zumwalt**

**SOUND TECH: Vicki Leonard**

**USHERS: Bob Thede, Tammy Thede**

Robert Johnson, Trey Johnson

**ASSISTING IN OUR WORSHIP NEXT SUNDAY, APRIL 26, 2026**

**MUSIC: Michael Cortez**

**HOSTS: Jim & Diane Kline**

**ELDER: Allen Burmeister**

**LITURGIST: Allen Burmeister**

**SERMON: Matt Clark**

**ALTAR GUILD: Diane Kline**

**TELLERS: Joyce Macon**

Cheryl Richey

Bob Klose

**ATTENDANCE: Cody & Merry Zumwalt**

**SOUND TECH: Sheri Cortez**

**USHERS: Gerald Moore, Irvin Torres**

Sandy Klose, Cameron Maltz

**NEXT WEEK'S TEXTS: Psalm 148; Acts 5:29-42; 1 Peter 1:3-9; John 20:19-31**

**HEAVENLY FATHER, WE COME TO YOU IN  
PRAISE AND PRAYER**

**FOR COURAGE, GRACE, FAITH, AND HEALING WITHIN YOUR WILL**

**Darrell & Sheila Anderson**, , Brianna Bickham, Pastor Kerry & Ruth Buttke, Ellen Clark, Douglas Clark, Jim Coburn, Vicky Cosio, Sammie Feldman, Bob Freeman, Pastor Warren Graff, Rob Gressman, Jill Guitierrez, Veronica Holman, Jim Johnson, Jim & **Hannah Keeler**, Janet Kushlan, Jim LaSala, Issac Love, Carly Lowen, Kiley Martin, Carey Mitchell, Rob Ostash, Tim Polling, Rachel Preus, Logan Radford, **Robert Rentschler**, Janet Rooker, Connie Rogers, Dana Sandenaw, Jessica Schroeder, Pete Stebbins, Wardel Stokes, Roger Storm, Michael Taylor, Rogelio Torres, Matt Vick, Ann Waghorn, Karen Zinn, Don Zumwalt, Martyrs for the faith, Our Nation's Leaders, Public Safety Personnel, Trinity's call process

*We also pray for those who are on the long-term prayers in the Trinitarian.*

**FOR FRIENDS AND FAMILY IN THE MILITARY**

Tom Bass, Heather Beck, **Zac Collins**, Brendon Garritano, Ryan Hobson, Caleb Jaecks, Daniel Smelser, Bryant Roeske, Kyle Steeby, Arcadia Thomason, Ethan Trowbridge, Tanner Wedd, and all troops serving in harms way

**LEST WE FORGET**

Family & friends of **Kay Burger**

**PRAISES AND THANKSGIVING**

**FOR OUR HOMEBOUND**

**Lothar Butzkies, Bill English, Tom & Darlene Gilmore, Rodney Greer, Shirley Hill, Jim & Ruth Wilkes, Lee Wood,**

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**AMEN**

**PRAYER REQUEST CARDS**

If you wish to place a name on the prayer list, you must complete a **blue prayer request card**. The cards are located on the credenza to the right as you leave the sanctuary. If the individual needs to remain on the prayer list, the requester will have to update the request card every two weeks by calling the church office or completing a new card. If not updated after two weeks on the weekly prayer list, each name will be transferred to the extended prayer list which will be published in the Trinitarian.